

**\*AT TOWN HALL CONFERENCE ROOM...**

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**ADA AUXILIARY AIDS ARE AVAILABLE UPON REQUEST...**

**MONON TOWN COUNCIL**  
**WEDNESDAY, MARCH 5TH, 2025**  
**MONON TOWN HALL**  
**422 N MARKET ST**  
**6:30 P.M.**

**President: Ken Hickman**

**Vice-President: Ron Benakovich**

**Member: Chris Franklin**

**Clerk-Treasurer: Annette Sipkema**

**Member: Toni Onken**

**Member: Jamie Myers**

**Town Marshal/Street Commissioner: Roger Young**

**Town Attorney: Rebecca Trent**

**READING OF MINUTES: REGULAR MEETING MINUTES 2-5-25**

**PRESENTATION OF BILLS, CLAIMS AND PAYROLL**

**PRESENTATION OF MONTHLY FINANCIALS – JANUARY & FEBRUARY**

**REGULAR VISITORS WILL BE GIVEN 5 MINUTES +/- TO SPEAK...**

**VISITORS / BUSINESS:**

**NEW, UNFINISHED OR DEFERED BUSINESS...**

- A. COMMONWEALTH ENGR...WW PROJECT
- B. STREETS/SIDEWALKS
- C. TOWN/TOWNSHIP EMERGENCY SERVICE CONTRACT

**STAFF REPORTS:**

- 1. Roger Young – Marshal/Street Commissioner
- 2. Annette Sipkema - Clerk / Treasurer
- 3. Attorney Rebecca Trent
- 4. Council Members

**ALL OTHER MATTERS...**

**ADJOURNMENT...**

\*A Public Hearing will be held on Wednesday, April 2<sup>nd</sup> @ 6:15 p.m., followed by the Regular Monthly Meeting.