

**\*AT TOWN HALL CONFERENCE ROOM...**

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**ADA AUXILIARY AIDS ARE AVAILABLE UPON REQUEST...**

**MONON TOWN COUNCIL**  
**WEDNESDAY, FEBRUARY 5<sup>TH</sup>, 2025**  
**MONON TOWN HALL**  
**422 N MARKET ST**  
**6:30 P.M.**

**President: Ken Hickman**

**Vice-President: Ron Benakovich**

**Member: Chris Franklin**

**Clerk-Treasurer: Annette Sipkema**

**Member: Toni Onken**

**Member: Jamie Myers**

**Town Marshal/Street Commissioner: Roger Young**

**Town Attorney: Rebecca Trent**

**READING OF MINUTES: YEAR END MEETING MINUTES 12-18-24 & REGULAR MEETING  
MINUTES 01-08-25**

**PRESENTATION OF BILLS, CLAIMS AND PAYROLL**

**REGULAR VISITORS WILL BE GIVEN 5 MINUTES +/- TO SPEAK...**

**VISITORS / BUSINESS:**

**EDWIN BUSWELL, KIRPC**

**JENILYNNE HALL, WHITE COUNTY AREA PLAN DIRECTOR**

**NEW, UNFINISHED OR DEFERED BUSINESS...**

- A. COMMONWEALTH ENGR...WW PROJECT
- B. STREETS/SIDEWALKS
- C. EMERGENCY SERVICES CONTRACT

**STAFF REPORTS:**

- 1. Roger Young – Marshal/Street Commissioner
- 2. Annette Sipkema - Clerk / Treasurer
- 3. Attorney Rebecca Trent
- 4. Council Members

**ALL OTHER MATTERS...**

**ADJOURNMENT...**

**\*Next Meeting will held be on Wednesday, March 5<sup>th</sup> @ 6:30 p.m.**