

**\*AT TOWN HALL CONFERENCE ROOM...**

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**ADA AUXILIARY AIDS ARE AVAILABLE UPON REQUEST...**

**MONON TOWN COUNCIL  
WEDNESDAY, OCTOBER 2<sup>ND</sup>, 2024**

**MONON TOWN HALL  
422 N MARKET ST**

**Immediately following the Budget Adoption Hearing**

**President: Ken Hickman**

**Vice-President: Ron Benakovich**

**Member: Chris Franklin**

**Clerk-Treasurer: Annette Sipkema**

**Member: Toni Onken**

**Member: Jamie Myers**

**Town Marshal/Street Commissioner: Roger Young**

**Town Attorney: Rebecca Trent**

**READING OF MINUTES: REGULAR MEETING MINUTES 9-4-24 and Budget Public Hearing Minutes**

**PRESENTATION OF BILLS, CLAIMS AND PAYROLL**

**PRESENTATION OF MONTHLY RECONCILIATION & FINANCIALS**

**REGULAR VISITORS WILL BE GIVEN 5 MINUTES +/- TO SPEAK...**

**VISITORS / BUSINESS:**

**NEW, UNFINISHED OR DEFERED BUSINESS...**

- A. COMMONWEALTH ENGR...WW PROJECT
- B. AMERICAN RESCUE FUND
- C. GOLF CART ORDINANCE
- D. COUNCIL MEMBERS TERM ORDINANCE

**STAFF REPORTS:**

- 1. Roger Young – Marshal/Street Commissioner
- 2. Annette Sipkema - Clerk / Treasurer
- 3. Attorney Rebecca Trent
- 4. Council Members

**ALL OTHER MATTERS...**

**ADJOURNMENT...**

\*The next Regular meeting will be on Wednesday, November 6<sup>th</sup>, 2024, AT 6:30 p.m.